



Pet Expo USA
27943 Seco Canyon Road, Suite #310
Santa Clarita, CA 91350
(661) 263-0130, mobile: (661) 210-6995, fax (661) 263-0130
www.petexpousa.net
www.gogreenpetexpousa.com

Pet Expo USA 2009 Exhibit Booth Space Contract

This contract is hereby submitted to exhibit in the annual Santa Clarita Valley's Annual Pet Expo produced and managed by Pet Expo USA. Please complete and return with your 50% deposit. If application is less than 45 days before the opening date, 100% must be remitted with this contract. Make checks payable to Pet Expo USA, and send to the address stated on this agreement. The event will be held at:

College of the Canyons- 26455 Rockwell Canyon Road, Santa Clarita - May 9, 2009-

Payments will be allowed by any vendor.

Payment in full the total price will be \$500.00 for 10x10 booth available until April 9, 2009.

Food Vendors price \$200.00 plus 10% of gross sales for 10x10 booth or space at the event.

EXHIBITOR INFORMATION FOR MOVE-IN AND MOVE-OUT WILL BE MAILED 30 DAYS PRIOR

**Please note that there are no refunds available as of March 5, 2009. See policy on the website.

Please type/Print Clearly: Information will be placed in show program:

Company Name

Mailing address

City/State

Zip

Business Phone

Fax

Cell

Email

Website

Company Representative/Title

Signature Accepting Terms of Contract

Seller's Permit Number

General Description of products (90% pet related)

Pet Expo USA has no control over pricing of products or over the number of vendors selling similar or competitive products. Exhibitor parking will be available in a designated area at no charge.

Remittance- A minimum of \$50.00 non-refundable deposit is required with this Exhibit Booth Space Contract. The remaining balance must be received by 45 days prior to the show date. Make checks payable to Pet Expo USA and send the address stated on this contract. Booth assignments will be made once all monies are received. Returned checks will be charged a \$25.00 fee.



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Acceptance- This contract is subject to the Terms & Conditions as set forth as an attachment to this contract via website. Upon acceptance of this application by Show Management, you will receive a confirmation of your booth assignment.

_____		_____	
Authorized Person (print)		Title	
_____		\$ _____	
Signature	Date	Amount of Charge	
_____		_____	
Card billing address		Cardholder Name	
_____		_____	
Amex _____	MasterCard _____	Visa _____ # _____	_____
			Card Number
			Exp.

Total Cost of Space \$ _____ Accepted by _____

Amount received \$ _____ Authorized signature _____

Balance Due by _____ Amt \$ _____ Date _____

Space Assigned _____

Food Vendors:

State Law requires that all vendors hold a permanent or temporary food stand permit. All questions about the Temporary Food Stand Permit should be directed to the Los Angeles County Department of Health Services at 661.254.9560. It is the responsibility of the Vendor to insure that the booth has all equipment necessary to pass the Los Angeles County Fire Department and Department of Health Services inspections. Vendors that fail any inspections will forfeit their booth fees and will not be allowed to operate food booth.

Los Angeles Count Department of Health Services-Santa Clarita District

26415 Carl Boyer Dr. Ste. 145

Santa Clarita, CA 9135

Vendors must submit their California resale numbers and Temporary Food Stand Permit by April 9, 2009 to show office by fax.

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